



**Burnley  
Community  
Network**

## **SHOWCASE EVENTS 2011 Participants registration form**

I **am** interested in presenting my group's activities at future BCN showcase  
(platform : 10 to 15 mns maximum): (please tick the chosen date)

8<sup>th</sup> December       22<sup>nd</sup> March       24<sup>th</sup> May       or 21<sup>st</sup> September

Name of Organisation : .....

Is the organisation member of BCN: Yes       No

If no, do you wish to become a member of BCN: Yes       No

Name contact: .....

Contact address: .....

..... Post code: .....

Tel.:(.....) ..... Mobile: .....

Email: .....

**if your presentation will be presented by a different person than the above contact please give contact details**

Name:..... Surname:.....

Address:.....

..... Postcode: .....

Tel:..... Mobile:.....

Email:.....

### **Your requirement on the day**

If you need presentation materials on the day please indicate: ( powerpoint, screen, flipchart  
etc.....) :

.....  
.....

Date:..... 2008      Signature:.....

**(\*)submit your registration for presentation A.S.A.P**

**Please complete and return to [adha.bond@bprcv.s.co.uk](mailto:adha.bond@bprcv.s.co.uk)**

